AGENDA

Middleton Public Library Board Meeting

Location: Middleton City Council Chambers-City Hall 1103 West Main Street, Middleton, ID

November 8, 2022 Time: 6:00pm

- 1. Call to Order, Roll Call, Pledge of Allegiance, Invocation
- 2. Approval of Agenda (Action Item)
- 3. Consent Agenda items of routine administrative business (Action Item)
 - A. Approval of Minutes from the October 11, 2022 Workshop Special Meeting.
 - B. Approval of Minutes from the October 11, 2022 Board Meeting
- 4. Treasurer's Report (Marie Knapp)- same as last month no new numbers
- 5. Director's Report (Lori Clark)
- 6. Lori Highlights from Director's Summit
- 7. Consider approving Policy Manual update regarding waiving non-resident fee for volunteers who volunteer on a regular basis, to be reviewed at each renewal. (Action Item)
- 8. Public Comments
- 9. Board Member Comments
- 10. Adjournment

The next scheduled Library Board meeting is December 13 2022 at 6:00pm.

.

MINUTES OF RECORDS RETENTION TRAINING 2022

OCTOBER 11, 2022

Middleton Public Library Board Meeting

Middleton City Council Chambers-City Hall

1103 West Main Street, Middleton, ID

- 1. Call to Order by Jeff Miller at 5:10pm. Roll-call taken. Present Jeff Miller, Marie Knapp, Marcie Shumway, Wade Wroten, Logan Green, and Director Lori Clark. Present also by invitation Clay Ritter, public library consultant.
- 2. Approval of Agenda (Action Item)

Motion made to approve agenda by Marie, seconded by Marcie, unanimous approval.

3. Records Retention Training by consultant Clay Ritter in light of the Idaho Public Records Act.

Clay presented responsibilities of libraries, directors and trustees to store various records created in fulfillment of library operations, making them available to the public, and recognizing limitations that can be introduced to limit the storage of some records. The consultant clearly identified that legal concerns should be brought to the city attorney.

4. Adjournment

Motion to adjourn made by Marie, seconded by Logan, unanimous approval. Adjourned at 6:11pm.

MINUTES

Middleton Public Library Board Meeting

Location: Middleton City Council Chambers-City Hall

1103 West Main Street, Middleton, ID

October 11, 2022 Time: 6:00pm

1. Call to Order, Roll Call, Pledge of Allegiance, Invocation.

Call to order by Chairman Jeff Miller at 6:11pm.

Pledge to the flag of the USA.

Roll call - Jeff Miller, Logan Green, Marcy Shumway, Marie Knapp, Wade Wroten present.

Invocation led by Wade

2. Approval of Agenda (Action Item)

Motion to approve by Marie, seconded by Logan, approval unanimous.

3. Consent Agenda – items of routine administrative business (Action Item)

Minutes of September 13, 2022 board meeting presented. Motion to approve by Wade, seconded by Marie, approval unanimous.

4. Treasurer's Report (Marie Knapp)

Treasurer's report presented by Marie Knapp. Discussion concerning financials, construction of ramp, and solid position of Library as we approach 2023. Reported we have 50% of annual budget in reserve. Motion to approve by Logan, seconded by Wade, approval unanimous.

5. Director's Report (Lori Clark)

Lori reported that the summer reading program was completed, well attended. Library is receiving quality book donations from patrons. Motion to approve by Marie, seconded by Marcie, approval unanimous.

6. Ramp Update (Marie)

The needed ramp has been slowed by engineering needs. Should be complete by end of October.

7. Consider approving Policy Manual update regarding waiving non-resident fee for volunteers who volunteer on a regular basis, to be reviewed at each renewal. (Action Item)

Wording for the policy manual update was considered. Board response was positive: that waiving fees for those who volunteer to serve at the library should be authorized. Action tabled. Final wording to be presented for approval at future meeting.

- 8. Public Comments: No public comments presented.
- 9. Board Member Comments: All comments by members were supportive of the work being accomplished by the board and our director.

10. Adjournment

Motion to approve by Marie, seconded by Logan. Approval unanimous. Adjourned at 6:51pm.

The next scheduled Library Board meeting is Nov 8, 2022 at 6:00pm.

| FY21-22 | | | | | | | | | | | | | | | | |
|---|------------------------------|-------------|------------|----------------|-----------|-----------|---|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|--------|
| NCOME | | BUDGET | ACTUAL | | SEPTEMBER | AUGUST | JULY | JUNE | MAY | APRIL | MARCH | FEBRUARY | JANUARY | DECEMBER | NOVEMBER | ОСТОВЕ |
| 80-080 | Copy/Print | 750.00 | 1,843.02 | | 199.01 | 177.12 | 156.11 | 126.09 | 141.25 | 150.99 | 185.73 | 175.68 | 156.70 | 72.28 | 147.58 | 154. |
| 81-202 | Fines | 400.00 | 2,037.02 | | 307.72 | | | | 214.53 | 71.28 | 225.48 | 85.28 | 139.57 | 180.85 | 51.14 | 90 |
| 81-402 | Property Tax Collection | 257,500.00 | 257,500.00 | | 307.72 | 270.20 | 128.750.00 | 0.00 | 214.00 | 71.20 | 220.40 | 0.00 | 128.750.00 | 0.00 | 0.00 | 0 |
| 81-550 | Fundraising/Library Programs | 713.00 | 297 12 | | | | 120,730.00 | 5.94 | | | | 250.00 | 0.00 | 1.95 | 39.23 | |
| 81-700 | Interest on Investment | 200.00 | 188.61 | | | 24.18 | 12.15 | | 21.90 | 19.95 | 21.65 | 20.10 | 13.24 | 12.10 | 12.63 | 14 |
| 86-075 | Donations | 0.00 | 2.022.65 | | 100.30 | 100.00 | 110.48 | | | 302.38 | 202.50 | 105.90 | 30.12 | 110.90 | 1.15 | 14 |
| 886-312 | Non Resident Fees | 2,000.00 | 5,377.50 | | 532.04 | 905.52 | | | 306.30 | 397.83 | 447.18 | 390.14 | 293.84 | 265.11 | 423.83 | 41 |
| 387-900 | Grants | 5.000.00 | 8.714.86 | | 002.01 | 555.52 | 100.00 | 1.734.86 | 1.000.00 | 3.000.00 | 500.00 | 0.00 | 0.00 | 2.480.00 | 0.00 | |
| 390-007 | Cash Carry Over | 21,499.00 | 0.00 | | | | | 0.00 | 1,000.00 | 3,000.00 | 300.00 | 0.00 | 0.00 | , | 0.00 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | out out y over | | | | | | | | | | | | | | | |
| | | 288,062.00 | 277,980.78 | | 1,139.07 | 1,483.05 | 129,640.13 | 2,784.70 | 2,385.55 | 3,942.43 | 1,582.54 | 1,027.10 | 129,383.47 | 3,123.19 | 675.56 | 813 |
| EXPENSE | :S | BUDGET | REMAINING | TOTAL EXPENSES | SEPTEMBER | AUGUST | JULY | JUNE | MAY | APRIL | MARCH | FEBRUARY | JANUARY | DECEMBER | NOVEMBER | ОСТОВЕ |
| 60-110 | Salaries | 134,021.00 | 24,223,21 | 109.797.79 | 8.996.18 | 9.724.24 | 14.672.08 | 9,255.26 | 8.983.04 | 8.647.11 | 8.591.81 | 7.983.34 | 8.230.01 | 10.527.56 | 7.017.12 | 7.170 |
| 60-122 | FICA | 8,041.00 | 1,451.63 | 6,589.37 | 537.28 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 553.96 | 537.07 | 516.24 | 512.82 | 475.08 | 490.38 | 632.84 | 416.32 | 44 |
| 60-124 | Medical Reimbursement | 42.00 | 35.00 | 7.00 | | | 0.00 | | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-125 | Ins Medical | 21,000.00 | 11,201.80 | | | | | | 887.88 | | 887.88 | 887.88 | 887.88 | | 887.88 | |
| 60-126 | Ins - Dental | 984.00 | 257.56 | | | | 66.04 | | 66.04 | | 66.04 | 66.04 | 66.04 | 66.04 | 66.04 | |
| 60-127 | Retirement | 13,169.00 | 3,319.25 | | | | | | 868.34 | | | 741.39 | 701.18 | 892.52 | 562.54 | 58 |
| 60-128 | Medicare | 2,098.00 | 556.86 | 1,541.14 | | | | | 125.62 | | 119.93 | 111.11 | 114.69 | | 97.38 | 10 |
| 60-130 | EE Assist Benefits | 42.00 | -58.12 | 100.12 | | 10.70 | 10.70 | | 13.92 | 7.20 | 7.20 | 7.20 | 7.20 | 7.20 | 7.20 | |
| 60-131 | Reserve-Unemploy Claims | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-132 | Workers Comp | 500.00 | 192.00 | | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30 |
| 60-133 | Contrib Gen Fund Sal Overhea | d 11,676.00 | 0.00 | 11,676.40 | 0.00 | 11,676.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-211 | Computer Hardware | 2,500.00 | 2,500.00 | | | | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-212 | Gasoline | 500.00 | 374.51 | 125.49 | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 60-213 | Marketing | 2,250.00 | 1,881.74 | | | 0.00 | 155.63 | | 58.16 | 0.00 | 0.00 | 0.00 | 0.00 | 14.84 | 16.95 | |
| 660-227 | Library Programs | 3,000.00 | 16.02 | | | | | | 597.34 | | 334.34 | 0.00 | 930.44 | | 169.75 | 5 |
| 660-229 | Memberships | 300.00 | 150.00 | | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 660-240 | Supplies | 3,500.00 | 171.16 | | | 220.22 | 372.71 | 65.96 | 63.39 | | 7.49 | 428.07 | 138.51 | 13.88 | 376.86 | |
| 660-250 | Training/Certifications | 750.00 | 735.00 | | | | 0.00 | | 0.00 | 0.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | ., |
| 60-260 | Uniforms | 125.00 | 66.02 | | | 0.00 | | | 0.00 | | 0.00 | 58.98 | 0.00 | 0.00 | 0.00 | |
| 60-310 | Auto Repair/Maintenance | 1,000.00 | 942.83 | | | | | | 0.00 | | 0.00 | 47.67 | 0.00 | | 0.00 | |
| 660-320 | Bldg Maintenance | 2,750.00 | 2,057.22 | | | | | | 0.00 | | 0.00 | 21.99 | 56.94 | | 33.08 | 4 |
| 60-321 | Building Repairs | 3,500.00 | -1,173.57 | 4,673.57 | 4,600.00 | | | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 60-322 | Security | 600.00 | 153.40 | 446.60 | | 0.00 | 150.00 | | 109.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 660-325 | Catalog Services/Resources | 4,200.00 | 1,012.00 | | | | | | 0.00 | | 0.00 | 2,225.00 | 0.00 | | 0.00 | |
| 60-327 | Cleaning Service | 1,500.00 | 1,400,00 | | | 0.00 | 50.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | |
| 660-336 | Computer Software | 4,000.00 | 2,241.29 | 1,758.71 | 19.50 | 19.50 | 19.50 | 74.39 | 19.50 | 544.50 | 19.50 | 725.52 | 19.50 | 258.30 | 19.50 | 1 |
| 60-337 | Computer Support | 5,000.00 | 3,175.12 | | 0.00 | 0.00 | 141.30 | | 141.30 | 274.40 | 137.20 | 267.38 | 137.20 | 173.20 | 137.20 | 27- |
| 60-338 | Data Access | 2,100.00 | -2,386.06 | | | | | | 171.59 | 343.18 | 190.64 | 0.00 | 338.94 | 161.97 | 161.97 | 96 |
| 60-350 | Liability Insurance | 5,503.00 | 611.89 | 4.891.11 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.89 |
| 60-363 | Office Equipment Maintenance | | 26.51 | 823.49 | | | | | 59.36 | | 101.92 | 79.51 | 53.96 | | 0.00 | 10 |
| 60-364 | Office Equipment | 2,500.00 | 605.05 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 1,894.95 | 0.00 | 0.00 | 0.00 | 10 |
| 60-372 | Postage | 700.00 | -249.64 | | | | | | 4.99 | | 4.99 | 4.99 | 60.67 | 304.99 | 39.07 | |
| 60-381 | Water Usage | 600.00 | -159.50 | | | 101.92 | | | 159.68 | 29.12 | 34.88 | 27.20 | 43.35 | 66.71 | 0.00 | 8 |
| 60-382 | Waste Water | 720.00 | 175.35 | | | 72.33 | | | 54.89 | 54.89 | 47.83 | 47.83 | 31.68 | 77.59 | 0.00 | 4 |
| 60-383 | Telephone Service | 2,380.00 | 1,220.60 | | | 0.00 | 83.09 | | 0.00 | 40.61 | 40.75 | 41.42 | 374.06 | 81.85 | 0.00 | |
| 60-384 | Solid Water Disposal | 600.00 | 600.00 | | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-410 | Grants Expense | 5,000.00 | 4,863.67 | 136.33 | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 60-420 | Professional Attorney Fees | 2,000.00 | -675.00 | 2,675.00 | | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | 2.675.00 | 0.00 | |
| 60-422 | Professional Audit Fees | 1,667.00 | 327.00 | | | | | | | | 0.00 | 0.00 | 1,340.00 | _, | 0.00 | |
| 60-500 | Tax | 110.00 | 110.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 60-535 | Collections | 30,006.00 | 7,701.27 | 22,304.73 | | 1.014.87 | 1.955.72 | | 1.070.61 | 3.278.45 | 1.570.90 | 2.361.99 | 6.492.30 | 2,092.52 | 1.284.25 | 91 |
| 660-620 | Natural Gas | 400.00 | 137.47 | 262.53 | 0.00 | | 9.79 | | 12.90 | 20.98 | 24.72 | 2,301.99 | 89.85 | 29.68 | 1,264.25 | 1 |
| 660-621 | Electricity | 4,400.00 | 968.25 | | | 471.83 | | 274.67 | 216.93 | 238.40 | 304.49 | 337.90 | 356.53 | | 0.00 | 42 |
| 60-800 | Miscellaneous | 978.00 | 376.12 | 601.88 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60 |
| TOTAL | | 200 002 22 | | | | 00 222 | 04.00 | 40.000 | 44.001.5- | 40.0=0.: | 40.0:00: | | 00.000 | | | |
| | | 288,062.00 | 71.634.51 | 216.427.49 | 17.840.29 | 26.368.31 | 24.064.32 | 13.928.73 | 14.221.65 | 16 879 18 | 13.840.04 | 18.883.95 | 20.961.31 | 19.878.29 | 11,293.11 | 18.26 |

Director's Report

October 2022

| | Aug | Sept | Oct |
|--------------------------------------|------|------|------|
| Physical Checkouts | | | |
| -see past years comparison at end of | 6532 | 5612 | 5402 |
| report | | | |
| Overdrive - Libby | 646 | 654 | 646 |
| New Physical Items Added | 136 | 188 | 267 |
| Physical Items Weeded | 77 | 33 | 25 |
| ILL Fulfilled | 26 | 36 | 25 |
| Computer Sessions | 224 | 277 | 163 |
| Boots Thru Door | 2895 | 2309 | 2511 |
| | | | |
| Non-Resident Cards Issued | 10 | 6 | 8 |
| New Resident Cards Issued | 28 | 17 | 19 |

October Programs & Outreach

- **Storytime-** Every Tuesday @10:30am and Wednesdays @10:30am back of the library. **Attended:** <u>Children-</u> 94 <u>Adults – 49</u> (had to cancel 1 week due to illness)
- **Harvest Festival Foote Park-** 10/1 Talked to 313 people, 4 cards issues, 1 renewed, 9 books checked out, 120 rocks painted
- Bookmobile GMPR Preschool: 24 kids, 29 books checked out, 4 times a month
- Aerospace "Out of the Box" Learning Adventure 26 children 8-13yrs old
- Local Author Night 10/17, 4 adults, 2 teens
- Archeology Exhibit 10/25 10 adults, 5 teens

Upcoming Programs

- Storytime- Every Tuesday and Wednesday @10:30am, back of the library
- Bookmobile Community Center Preschool Wed & Thurs, 10:30am, twice a month
- Family Reading Month

Library Total Physical Item Checkouts by Month-Multiple Year Comparison

| 20-Jan | 20-Feb | 20-Mar | 20-Apr | 20-May | 20-Jun | 20-Jul | 20-Aug | 20-Sep | 20-Oct | 19-Nov | 19-Dec |
|--------|--------|--------|--------|-----------------------|--------|--------|-----------------------|--------|--------|--------|-----------------------|
| 4539 | 4689 | 2776 | 177 | 626 | 5136 | 6658 | 5402 | 5085 | 4609 | 3879 | 3976 |
| | | | • | 21-May 4265 | | | _ | • | | | 20-Dec 4117 |
| | | | • | _ | | | 22-Aug 6532 | • | | | 21-Dec 4432 |

4.02A

2. Non-Resident Card

An individual who does not meet the requirements for a Resident Card may obtain a Non-Resident Card upon the payment of the annual fee as determined by the board, and in-person presentation of official photo identification. Any person that is employed by the City of Middleton will not be required to pay the annual fee for a Non-Resident Card. For those persons that provide service to the library, the board may waive the annual fee upon recommendation by the Library Director for 1 year.

The Non-Resident card has the same privileges as a Resident Card and the annual payment of the non-resident fee by one individual in a household allows all other persons in that household to obtain a Non-Resident card without the payment of an additional fee. Non-resident senior citizens over the age of sixty-two may purchase a Non-Resident Card for the annual fee as determined by the Board.